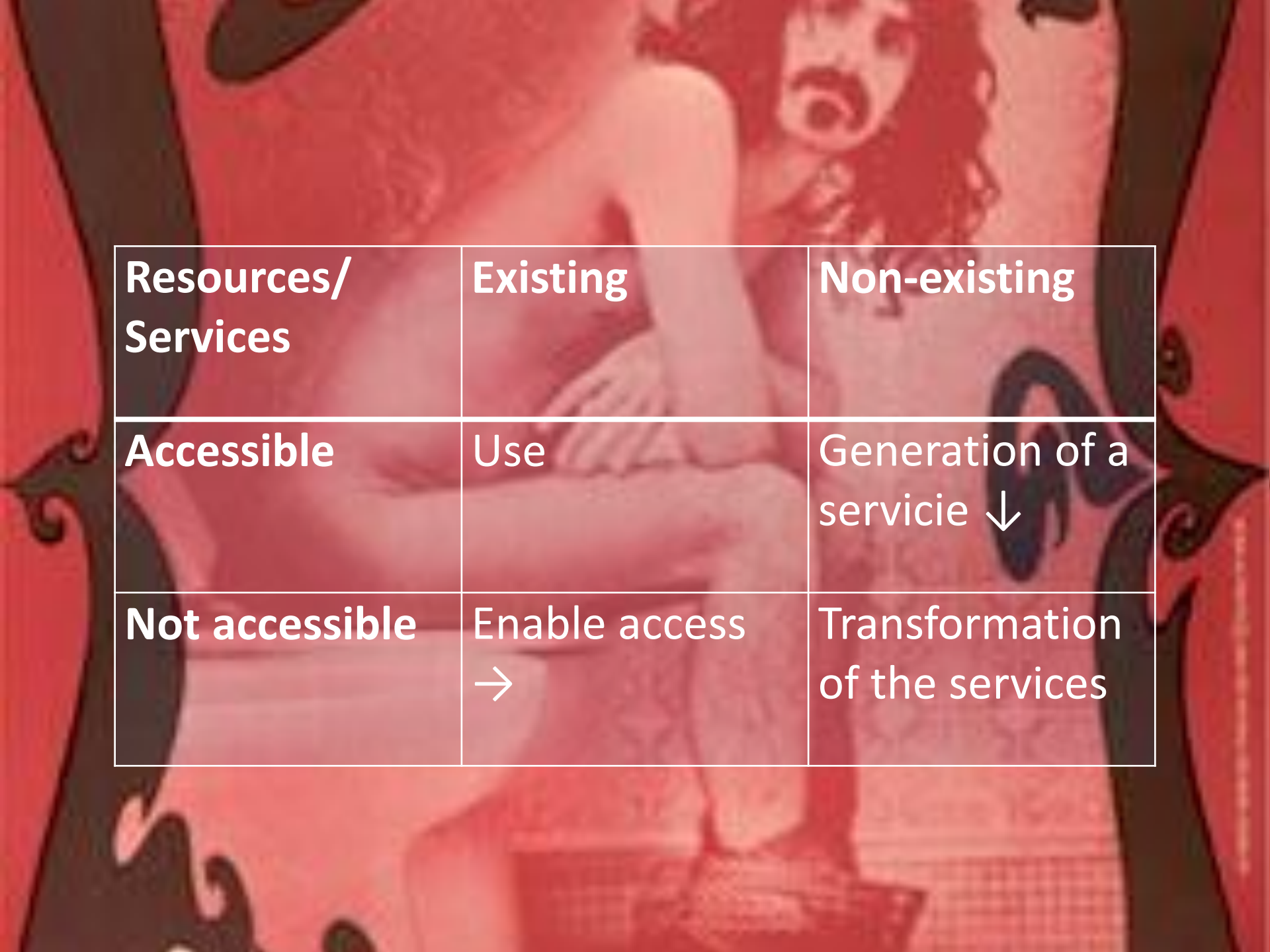
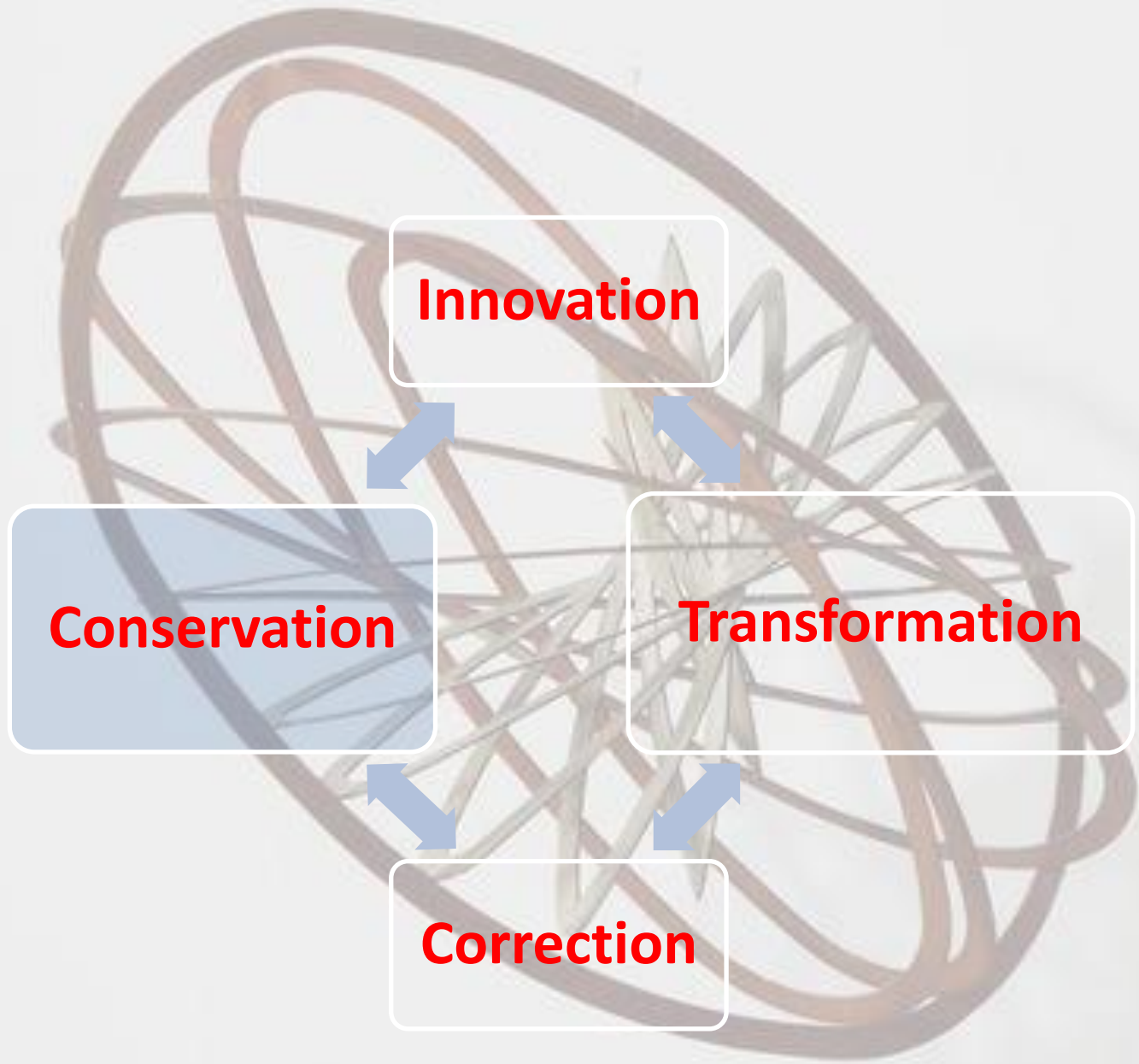


A group of people is walking through a field of tall green grass in the foreground, with a golden field in the background. The sky is overcast. One person in the foreground is wearing a grey t-shirt with 'NIAGARA FALLS' and 'CANADA' printed on it. Another person is wearing a white t-shirt and a hat. The text 'Innovations or transformation?' is overlaid in red in the center of the image.

Innovations or transformation?

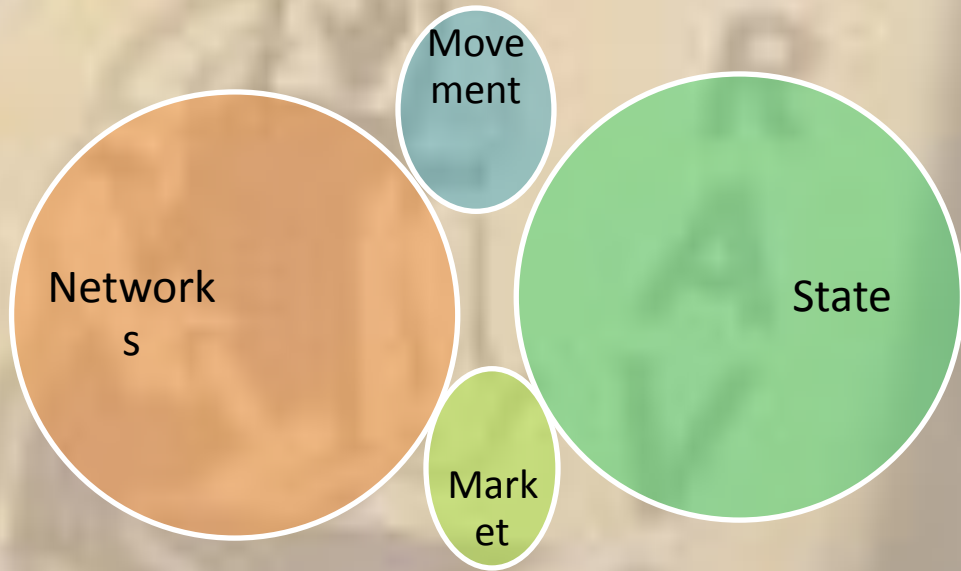


Resources/ Services	Existing	Non-existing
Accessible	Use	Generation of a service ↓
Not accessible	Enable access →	Transformation of the services



The image features a 3x3 grid of text overlaid on a background of window blinds. The text is arranged in three rows and three columns, with each cell containing a single word in a bold, red, sans-serif font. The grid is defined by thin white lines. The background consists of horizontal and vertical lines from the blinds, creating a grid pattern that aligns with the text grid.

Resources	Alienated	Own
Public	State	Movements
Private	Market	Networks



Source	State	Market	Network	Movement
Conception	Right	Commodity	Favour	Common deed
Frame	Public good	Service market	Network affiliation	Movements
Services	Prefabricated	Prefabricated/	Reflexive/ spontaneous	Reflective projective
Basis	Normative needs	Demand	Distress of the group member	Practical utopia – transcendind the limits of existence
Generating	Social policy – needs	Market research – demand	Neccesity	Discontent – desire
Professional	Officer of consent	Service peddlar	Organic – godfather, friend	Organic – commrade
Discourse funciton	Retorics of power	Marketing	Pride and belonging	Vision and critique
Help	Individualising	Individualistic	Networking	Collective
Entitlement	Need/ distress	Scarcity and purchase power	Moral obligation	Change and improvement
Condition	Entitlement, assesment of inability	Buying	Affiliation	Consientisation

Ideologies of welfare

- **Subsidiarity**
 - Primacy of informal care and welfare
 - Complementarity of networks, markets and states
- **Welfarism**
 - social security and inclusion based on employment
 - Universal access to the services
 - Neglect of informal sector
- **Market**
 - Individuals and national wealth
 - Buying services
 - Informal ties – distributive mechanism
- **Radical**
 - Social distress result of oppression
 - Welfare as an arena of class struggle or opportunity of consiesciasation
 - Welfare rights – empowerment of the oppressed
 - Informal help – source of resistance
 - NGO – organisational tool
 - New spaces of freedom
- **Welfare mix**
 - Post-modern necessity blind to the fact that different ideologies do not coexist but compete, seek to dominate and appropriate

Negative Synergies

	State	Market	Network	Movement
State	bureaucratisation	Over-regulation	Exclusion – passivation	Marginalisation, colonialisation, repression
Market	Privatisation	Economisation	Individualisation Deterritorialisation	Commercialisation
Network	Corruption	Clientialisation	Autarcticity	Fear of freedom, privatisation
Movement	Ideologisation	Revolution – disappropriatisation	Restoration of intimacy	Utopia

Synergies

	State	Market	Network	Movement
State	Services accessible to all	Concessions, Quotas, Adaptations	Support to carers, monies, training	Subsidies to innovations, associations, community actions
Market	Income, purchasing public services	Purchasable services	Micro credits	Sponsoring movements, projects
Network	Obligation to pay	Buying services	Informal help – belonging	Relatives movements
Movement	Fighting for the rights		Creation of alternative networks, emancipation of the traditional nets and their radicalisation	Change – innovative, deviant and radical responses